Agenda

Newdale City Council Meeting

November 7, 2019 8:00 p.m.

Welcome - Pledge of Allegiance

<u>Consent Agenda:</u> Minutes from October 3, 2019; Payables for the Month of November 2019. ALL OF THE LISTED CONSENT AGENDA ITEMS ARE ACTION ITEMS

Fremont County Sherriff's Department

Public Works Report - John Briggs

City Drainage on 4th Street - Lesli Simper

Business by Departments:

Dal – Christmas Lighting

Winter Plowing – Cars in the Right of Way

Water Line by the truck scales

Appreciation for Ivan Harper

Raymonda – Parking in the Right of Way

Tennis Court

Adjourn - ACTION ITEM

THE ABOVE SHEDULE REPRESENTS A BEST EFFORT AT SCHEDULING. IT MAY BE NECESSARY FROM TIME TO TIME TO MAKE AN ADJUSTMENT TO ACCOMMODATE UNFORSEEN CIRCUMSTANCES.

Notice: Please contact City Hall prior to any city meeting if there is any special assistance needed for disabled people planning to attend the meeting.

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